

Rambler, Alexis

From: david@popowskilaw.com
Sent: Tuesday, May 11, 2021 10:01 AM
To: Besley, Sharon; Nelson, Jeff; Grube-Lybarker, Carri; Hall, Roger; antiochexec@yahoo.com; Hammonds, Lessie
Cc: Wessinger-Hill, JoAnne; PSC_Contact
Subject: RE: FW: [External] [FWD: RE: Docket No. 2021-30-T, Application of Antioch Educational Center for a Class A(Restricted) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier]

Sharon:

I would like to speak to you and Randy Erskine regarding the mechanics of the virtual hearing on Webex on Thurs. morning. Please advise.

Thank you.

David

David Popowski
 Popowski Law Firm, LLC
 Street Address: Suite 110; 171 Church Street
 Charleston, South Carolina 29401
 Mailing Address: P.O. Box 1064
 Charleston, South Carolina 29402
 Telephone: 843.722.8301; Facsimile: 843.722.8309
 Email: david@popowskilaw.com
 Webpage: <http://www.popowskilawfirm.com>

----- Original Message -----

Subject: FW: [External] [FWD: RE: Docket No. 2021-30-T, Application of Antioch Educational Center for a Class A(Restricted) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier]

From: "Besley, Sharon" <sharon.besley@psc.sc.gov>

Date: Tue, May 11, 2021 8:58 am

To: "Nelson, Jeff" <jnelson@ors.sc.gov>, "Grube-Lybarker, Carri" <clybarker@scconsumer.gov>, "Hall, Roger" <RHall@scconsumer.gov>, "antiochexec@yahoo.com" <antiochexec@yahoo.com>, "Hammonds, Lessie" <lhammonds@ors.sc.gov>, David Popowski <david@popowskilaw.com>

Cc: "Wessinger-Hill, JoAnne" <JoAnne.Hill@psc.sc.gov>, PSC_Contact <Contact@psc.sc.gov>

To All Parties:

Attached please find emails from the Applicant.

Yours sincerely,
 Sharon

SHARON PLYLER BESLEY
STAFF ATTORNEY
PUBLIC SERVICE COMMISSION
STATE OF SOUTH CAROLINA
sharon.besley@psc.sc.gov

From: david@popowskilaw.com <david@popowskilaw.com>
Sent: Monday, May 10, 2021 11:30 AM
To: Besley, Sharon <sharon.besley@psc.sc.gov>; Wessinger-Hill, JoAnne <JoAnne.Hill@psc.sc.gov>; Erskine, Randy <Randy.Erskine@psc.sc.gov>
Cc: Hammonds, Lessie <lhammonds@ors.sc.gov>
Subject: [External] [FWD: RE: Docket No. 2021-30-T, Application of Antioch Educational Center for a Class A(Restricted) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier]

Sharon/Joanne/Randy:

See below from Court Reporter. Please advise - by email or call- how I should handle Exhibits?

Thanks.

David

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 Telephone: 843.722.8301; Facsimile: 843.722.8309
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----- Original Message -----

Subject: RE: Docket No. 2021-30-T, Application of Antioch Educational Center for a Class A(Restricted) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier
 From: Southern Scheduling <depos@southernreporting.net>
 Date: Mon, May 10, 2021 10:48 am
 To: "'david@popowskilaw.com'" <david@popowskilaw.com>, Southern Scheduling <depos@southernreporting.net>

Mr. Popowski,

We received the 4 attachments. Do you still need the court reporter to call you or would the information you list below be what she needs. Her name is Cindy Patterson.

Also, do you need her to print these and bring them with her or will she just need them virtually or will the Public Service Commission have these virtually & hard copy for her?

Thank you so much.

Lisa Haycraft

Client Services Coordinator

Direct Line: 803-749-8084

Office: 803-749-8100

www.southernreporting.net



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From: david@popowskilaw.com <david@popowskilaw.com>

Sent: Monday, May 10, 2021 10:45 AM

To: Southern Scheduling <depos@southernreporting.net>

Cc: Lessie Hammonds <lhammonds@ors.sc.gov>; Joanne Wessinger <JoAnne.Hill@psc.sc.gov>; Sharon Besley <sharon.besley@psc.sc.gov>; Randy Erskine <Randy.Erskine@psc.sc.gov>

Subject: Docket No. 2021-30-T, Application of Antioch Educational Center for a Class A(Restricted) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier

Hi:

I represent the Applicant in this proceeding. The hearing is scheduled for Thursday, May 13 at 10 a.m. Subject to any additions or revisions, the Applicant will call the following witnesses with the designated Exhibits:

1. Jackie O'Bannon, Executive Director - Exhibits: 1. Photo of Headquarters 2. Photo of Van 3. IRS Determination Letter and 4. Map of SC

2. Darryl Owens, Project Manager - Exhibits: Same

Please contact me with any questions. Cc to Counsel for the Commission and Office of Regulatory Staff.

Sincerely

David

David Popowski
Popowski Law Firm, LLC
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Charleston, South Carolina 29401
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Webpage: <http://www.popowskilawfirm.com>